CITY OF PORT JERVIS, NEW YORK BUILDING DEPARTMENT 14-20 HAMMOND STREET P.O. BOX 1002 PORT JERVIS, NEW YORK 12771

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RULES AND REGULATIONS FOR THE CONDUCT OF EXAMINATION FOR ELECTRICIAN'S

SECTION 1.)

IN ORDER TO BE ELIGIBLE TO TAKE AN EXAMINATION, THE CANDIDATE FOR A MASTER ELECTRICIAN'S LICENSE MUST SUPPLY SATISFACTORY PROOF (COPIES OF W-2'S, PAYCHECK STUB, ETC) TO THE BOARD OF ELECTRICAL EXAMINERS OF ONE OF THE FOLLOWING:

- A) FIVE YEARS APPRENTICESHIP UNDER A DULY QUALIFIED ELECTRICIAN: OR
- B) TWO YEARS IN AN ACCEPTED ELECTRICAL TRADE SCHOOL OR THE EQUIVALENT AND TWO YEARS AS AN APPRENTICE UNDER A DULY QUALIFIED ELECTRICIAN; OR
- C) A CERTIFICATE BY A SERVICE-CONNECTED TRADE SCHOOL FOR ELECTRICIANS, PLUS A MINIMUM OF TWO YEARS OR MORE AS AN APPRENTICE UNDER A DULY QUALIFIED ELECTRICIAN OR SUCH LENGTH OF TIME AS AN APPRENTICE AS MAY BE DETERMINED BY THE BOARD.

SECTION 2.)

APPLICANTS SHALL SECURE AN APPLICATION FROM THE BUILDING OFFICIAL'S OFFICE. UPON PAYMENT OF \$300.00 EXAMINATION FEE, THE APPLICANT WILL BE REVIEWED AT THE NEXT REGULAR MONTHLY MEETING OF THE BOARD OF ELECTRICAL EXAMINERS, WHICH MEETS THE FIRST WEDNESDAY OF EACH MONTH. ONCE THE BOARD HAS APPROVED THE APPLICANT TO TAKE THE EXAMINATION, THE APPLICANT WILL BE NOTIFIED OF SAME AND A CONVENIENT EXAMINATION DATE WILL BE ARRANGED.

SECTION 3.)

THE EXAMINATION IS AN OPEN BOOK TEST, AND THE APPLICANT SHOULD BRING THE CURRENT NATIONAL ELECTRIC CODE BOOK WITH HIM FOR THE EXAMINATION. IT IS ALSO PERMISSIBLE TO BRING A CALCULATOR TO THE EXAM AS AN AID IN FIGURING ANY COMPUTATIONS.

SECTION 4.)

THE APPLICANT WILL BE NOTIFIED AS TO THE RESULTS OF THE EXAMINATION WITHIN TEN DAYS AFTER REVIEW OF THE BOARD OF ELECTRICAL EXAMINERS AT THEIR REGULAR SCHEDULED MEETING.

NOTE:

IN ORDER TO PERFORM WORK IN THE CITY OF PORT JERVIS, YOU MUST ALSO PROVIDE THIS OFFICE WITH PROOF OF AN ORANGE COUNTY, NEW YORK ELECTRICAL LICENSE.

REVISED APRIL, 2009

FOR BOARD USE ONLY DATE APPLICATION RECEIVED DATE FEE RECEIVED APPLICATION FEE \$300.00 INTERVIEW DATE FIRST EXAM %ISSUED SECOND EXAM %ISSUED LICENSE NO.ISSUED DATE LICENSE ISSUED	PLACE A 1 ½" X 1 ½ " PHOTOGRAPH TAKEN WITHIN THIRTY (30) DAYS OF DATE OF APPLICATION HERE
FOR BOARD USE ONLY THE BOARD OF ELECTRICAL EXAMINERS HEREBY G THIS APPLICATION.	FRANTS OR DENIES THE LICENSE APPLIED FOR IN ELECTRICAL BOARD CHAIRMAN
APPLICATION FOR A MASTI CITY OF PORT JEE LICENSE APPLIED FOR: CLASS "A"CLASS "	
FOR INDIVIDUAL: NAME: ADDRESS: TOWN: COUNT TELEPHONE NO.:	TY:ZIP:
FOR CORPORATE OR ASSUMED NAME: CORPORATE OR ASSUMED NAME: PRINCIPLE OFFICE ADDRESS: COUNTY	
TOWN:COUNTY INDIVIDUAL SUPERVISOR'S NAME:	

TELEPHONE NO.:____

	NG INFORMATION TO BE SUPPLIED FOR INDIVIDUAL WHO WILL HOLD LICENSE $\overline{ ext{OR}}$ IS $^\prime$ D SUPERVISOR:	ГО
1)	DATE AND PLACE OF BIRTH:	
2)	ARE YOU A CITIZEN OF THE UNITED STATES?	
3)	EDUCATION: INCLUDE DOCUMENTS TO SUBSTANTIATE THE BELOW WITH APPLICATION:	
	ATTENDED (GRAMMER, HIGH, COLLEGE, LENGTH OF DID YOU DEGREHOOL OR OTHER TECHNICAL TRAINING). ATTENDANCE GRADUATE? EARN	
		_ _ _
4)	PRESENT EMPLOYER (IF SELF-EMPLOYED, STATE SO)	
	EMPLOYER ADDRESS AND PHONE NO	
5)	EXACTLY WHAT WORK DO YOU DO IN YOUR PRESENT POSITION?	
	HOW LONG HAVE YOU WORKED FOR YOUR PRESENT EMPLOYER OR BEEN SELF-EMPLOYED?	
6)	IF YOUR PRESENT EMPLOYER IS A FIRM OR CORPORATION, GIVE THE NAME AND POSITION OF THE PERSON CONNECTED WITH THE FIRM OR CORPORATION WHO IS YOUR IMMEDIATE SUPERIOR AND TO WHOM THE BOARD MAY REFER FOR INFORMATION CONCERNING YOU. (IF YOU ARE A PRINCIPLE IN YOUR OWN BUSINES LIST ALL OTHER PRINCIPLES.)	SS,
7)	GIVE THE NAME AND ADDRESS OF EVERY PERSON, FIRM, OR CORPORATION BY WHO! YOU HAVE BEEN EMPLOYED FOR THE PAST FIVE (5) YEARS AND STATE THE NATURE OF YOUR EMPLOYMENT IN EACH CASE. APPLICANT MUST INCLUDE PROOF OF EMPLOYMENT WITH APPLICATION. (ATTACH ADDITIONAL SHEETS IF NECESSARY.)	
	D ADDRESS OF NATURE OF EMPLOYMENT LENGTH OF EMPLOYMENT	
		_
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8)	HAVE YOU EVER BEEN ARRESTED OR CONVICTED OF A CRIME?						
	A) IF YES, PLEASE EXPLAIN						
9)	GIVE THE NAME, ADDRESS, PHONE NO., AND OCCUPATION OF TWO PEOPLE, WHO ARE NOT RELATED TO YOU BY BLOOD OR MARRIAGE, TO WHOM THE ELECTRICAL BOARD MAY APPLY FOR INFORMATION CONCERNING THE APPLICANT.						
	AME:OCCUPATION:						
	ADDRESS AND PHONE NO.:						
	JAME:OCCUPATION:						
	DDRESS AND PHONE NO.:						
10)	IOW MANY YEARS OF APPRENTICESHIP DID YOU SERVE IN THE TRADE?						
11)	IOW MANY YEARS DID YOU SERVE AS A JOURNEYMAN IN THE TRADE?						
12)	IAVE YOU HAD PRACTICAL EXPERIENCE IN THE ELECTRICAL FIELD AS A SUPERVISOR, FOREMAN OR SUPERINTENDENT?						
	F YES, LIST WHERE:						
	IOW MANY MEN DID YOU HAVE UNDER YOUR SUPERVISION?						
	IOW MANY APPRENTICES WERE UNDER YOUR SUPERVISION?						
	OID YOU TRAIN APPRENTICES?						
13)	RE YOU A MEMBER OF ANY TRADE ORGANIZATION OR ASSOCIATION?						
	F YES, PLEASE GIVE NAME:						
	OATE SIGNED SIGNATURE OF APPLICANT:						

<u>ZATION</u>				
	_)			
) SS:			
DAY OF		, 19	, BEFORE ME PERSONALL	Y CAME _
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ZATION _				
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	DAY OF E KNOWN AND K HO EXECUTED T ME THAT EXECU ZATION DAY OFSWORN DID DIS HICH EXECUTES ORDER OF THE B	DAY OF) SS:

NOTARY PUBLIC