

# CITY OF PORT JERVIS

P.O. BOX 1002  
20 HAMMOND STREET  
PORT JERVIS, NEW YORK 12771



Police Committee

20 February 2025

## Meeting Minutes

6:00pm Call to order- Pledge of Allegiance

Members in Attendance- Mr. Vicchiariello, Ms. Dennison, Ms. Fuller, Mr. Siegel, Chief Worden.

Public Comment – No public comment received.

## New Business

- Hiring- Police Officer Vacancies– Civil Service List- Committee was updated on the background investigation process and status of candidates currently being reviewed for potential hire to fill current vacancies within the police department patrol division.
- CompStat Report- The Committee was briefed on crime numbers for the month of January 2025.
- SNUG Grant Anti-Violence Programs -Women’s Self-Defense – The department is planning to host a Women’s Self Defense Seminar during the month of March.
- Statistical Dashboard 2024 and end-of-year reports- The Committee reviewed the 2024 draft Annual Statistical Dashboard that contains a summary of vital statistical data concerning crime, enforcement, police activity and use of force incidents.
- Use of Force annual report – The Committee reviewed 2024 Use of Force incidents reported in the annual report.
- Lexipol Grant – The department obtained a grant of \$4,006.58 from PERMA to off-set the costs of the annual Lexipol policy and training subscription.
- Body Armor Grant- The department currently received body armor replacements for officers totaling \$6911.46 which will be paid for using a Dept of Justice Body Armor Grant and funding provided through PERMA.
- Chief Worden reviewed contingency plans being formulated for local police agencies to assist the NYSP through mutual aid in the event of a major prison disturbance occurring at Otisville Correction Facility.

## Old Business

- Range Building – Update- The Port Jervis DPW and Town of Deerpark Highway Dept will be framing the interior portion of the training building within the next two weeks. DPW will install the rough in electrical and plumbing and quotes will be obtained from vendors to install drywall.

- License Plate Reader and Surveillance Camera Project – Cradle Point technology is being ordered for installation at each License Plate Reader site with T-Mobile Air Cards to ensure reliable, seamless connectivity. Camera infrastructure for the city-wide project has been received, existing camera infrastructure from former system is currently being removed and we are working with DPW to install electrical outlets at the pole for the camera units.
- Accreditation NYS DCJS and Program Grant – Chief Worden provided an update of the status of accreditation and provided examples of accredited policies and compliance to the committee for their review of the process.

### Committee Comments

Mr. Vicchiariello reviewed overnight parking and enforcement activities and discussed the overall lack of compliance during the recent snow storms. The Code Committee will be reviewing the current law.

Ms. Dennison reported tractor trailer traffic being routed on North Maple Avenue causing traffic congestion due to the North Maple Avenue railroad tunnel. Requested signs be installed to warn trucks.

### Public Comment No Public Comment

Executive Session – Committed voted to enter into Executive Session at 6:34pm by request of the PBA to discuss a request to review contractual matters involving EAP and sick donations for employees. Committed ended executive session and reconvened the meeting at 6:50pm.

Adjournment 6:55pm

Respectfully Submitted

*William J. Worden*

William J. Worden

Chief of Police

# 2025

## PORT JERVIS POLICE DEPARTMENT

**MONTHLY REPORT**

**FEBRUARY**

**JUVENILE AID BUREAU**

**ANIMAL CONTROL OFFICER**

**2025**

**City of Port Jervis Police Department**  
**Office of the Chief of Police**

**Chief of Police**

**WILLIAM WORDEN**

**20 Hammond Street  
Port Jervis, NY 12771**

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**MONTHLY REPORT FOR THE MONTH OF FEBRUARY, 2025**

|   | <b><u>CURRENT MONTH</u></b> | <b><u>YEAR-TO-DATE</u></b> |
|---|-----------------------------|----------------------------|
| <b>TOTAL INCIDENTS FOR THE MONTH</b>      | <b>799</b>                  | <b>1,687</b>               |
| <b>TOTAL TRAFFIC STOPS</b>                | <b>229</b>                  | <b>446</b>                 |
| <b>TOTAL TICKETS ISSUED FOR THE MONTH</b> | <b>374</b>                  | <b>608</b>                 |
| <b>TOTAL AUTO ACCIDENTS FOR THE MONTH</b> | <b>19</b>                   | <b>44</b>                  |
| <b>TOTAL MILEAGE ON PATROL VEHICLES</b>   | <b>7,713</b>                | <b>18,588</b>              |
| <b>USE OF FORCE REPORTS FILED</b>         | <b>1</b>                    | <b>7</b>                   |
| <b>TOTAL DOMESTICS FOR THE MONTH</b>      | <b>27</b>                   | <b>53</b>                  |
| <b>ANIMAL CONTROL COMPLAINTS</b>          | <b>14</b>                   | <b>30</b>                  |
| <b>PRISONERS DETAINED LOCALLY</b>         | <b>6</b>                    | <b>20</b>                  |
| <b>TOTAL ARRESTS FOR THE MONTH</b>        | <b>51</b>                   | <b>142</b>                 |

**SEE ATTACHED REPORTS:  
JUVENILE AID BUREAU  
ANIMAL CONTROL OFFICER**

**REPECTFULLY SUBMITTED,**

*William Worden*

**WILLIAM J. WORDEN  
CHIEF OF POLICE**

**REPORTED OFFENSES  
IBR SUBMISSION**

| OFFENSE   | Jan       | Feb       | Total      |
|---|-----------|-----------|------------|
| 11D-Forcible Fondling                           | 1         | 0         | 1          |
| 120-Robbery                                     | 0         | 1         | 1          |
| 13A-Aggravated Assault                          | 1         | 0         | 1          |
| 13B-Simple Assault                              | 12        | 11        | 23         |
| 13C-Intimidation                                | 2         | 3         | 5          |
| 23C-Shoplifting                                 | 1         | 1         | 2          |
| 23D-Theft from a Building                       | 1         | 0         | 1          |
| 23G-Theft of Motor Vehicle Parts or Accessories | 0         | 2         | 2          |
| 23H-All Other Larceny                           | 3         | 1         | 4          |
| 250-Counterfeiting/Forgery                      | 0         | 2         | 2          |
| 26C-Impersonation                               | 1         | 0         | 1          |
| 26F-Identity Theft                              | 1         | 0         | 1          |
| 280-Stolen Property Offenses                    | 1         | 1         | 2          |
| 290-Destruction/Damage/Vandalism of Property    | 3         | 3         | 6          |
| 35A-Drug/Narcotic Violations                    | 13        | 7         | 20         |
| 35B-Drug Equipment Violations                   | 1         | 0         | 1          |
| 520-Weapon Law Violations                       | 3         | 1         | 4          |
| 90C-Disorderly Conduct                          | 2         | 0         | 2          |
| 90D-Driving Under the Influence                 | 18        | 14        | 32         |
| 90J-Trespass of Real Property                   | 1         | 3         | 4          |
| 90Z-All Other Offenses                          | 11        | 1         | 12         |
| <b>Total</b>                                    | <b>76</b> | <b>51</b> | <b>127</b> |

## MOTOR VEHICLE ACCIDENTS

|                              | <u>CURRENT MONTH</u> | <u>YEAR TO DATE</u> |
|------------------------------|----------------------|---------------------|
| PROPERTY DAMAGE (PDAA)       | 19                   | 41                  |
| PERSONAL INJURY (PIAA)       | 0                    | 2                   |
| PERSONAL INJURY (PEDESTRIAN) | 0                    | 1                   |
| PERSONAL INJURY (FATAL)      | 0                    | 0                   |
|                              | -----                | -----               |
| TOTAL                        | 19                   | 44                  |

## TICKET SUMMARY

|                        | <u>CURRENT MONTH</u> | <u>YEAR TO DATE</u> |
|------------------------|----------------------|---------------------|
| PARKING TICKETS ISSUED | 173                  | 182                 |
| TRAFFIC TICKETS ISSUED | 201                  | 426                 |
|                        | -----                | -----               |
| TOTAL                  | 374                  | 608                 |

## PARTIAL TICKET BREAKDOWN

| <u>TRAFFIC OFFENSE</u>    | <u>TICKETS ISSUED THIS MONTH</u> |
|---------------------------|----------------------------------|
| SPEEDING VIOLATIONS       | 15                               |
| NO/EXPIRED INSPECTION     | 33                               |
| UNLICENSED / SUSPENSIONS  | 48                               |
| STOP SIGN / TRAFFIC LIGHT | 17                               |
| EQUIPMENT VIOLATIONS      | 25                               |
| OVERNIGHT PARKING         | 152                              |
| REGISTRATION VIOLATIONS   | 23                               |

City of Port Jervis  
Monthly Juvenile Bureau Report  
February 2025

HIGHLIGHTED RED DENOTES ACTUAL ARREST

| Offense               | R/C        | A        | 1-9yr        | M        | F        | 10-12yr        | M        | F        | 13yr        | M        | F        | 14yr        | M        | F        | 15yr        | M        | F        | 16yr        | M        | F        | 17yr        | M        | F        | White        | M        | F        | Black        | M        | F        | Hisp        | M        | F        | BiRacial        | M        | F        |
|-----------------------|------------|----------|--------------|----------|----------|----------------|----------|----------|-------------|----------|----------|-------------|----------|----------|-------------|----------|----------|-------------|----------|----------|-------------|----------|----------|--------------|----------|----------|--------------|----------|----------|-------------|----------|----------|-----------------|----------|----------|
| Harassment 2nd        | 1          | 2        |              |          |          | 2              | 2        |          |             |          |          |             |          |          |             |          |          |             |          |          |             |          |          | 2            | 2        |          |              |          |          |             |          |          |                 |          |          |
| Agg. Harassment       | 1          | 1        |              |          |          |                |          |          |             |          |          | 1           | 1        |          |             |          |          |             |          |          |             |          |          | 1            | 1        |          |              |          |          |             |          |          |                 |          |          |
|                       |            |          |              |          |          |                |          |          |             |          |          |             |          |          |             |          |          |             |          |          |             |          |          |              |          |          |              |          |          |             |          |          |                 |          |          |
|                       |            |          |              |          |          |                |          |          |             |          |          |             |          |          |             |          |          |             |          |          |             |          |          |              |          |          |              |          |          |             |          |          |                 |          |          |
|                       |            |          |              |          |          |                |          |          |             |          |          |             |          |          |             |          |          |             |          |          |             |          |          |              |          |          |              |          |          |             |          |          |                 |          |          |
| <b>Total Criminal</b> | <b>2</b>   | <b>3</b> | <b>0</b>     | <b>0</b> | <b>0</b> | <b>2</b>       | <b>2</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>1</b>    | <b>1</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>3</b>     | <b>3</b> | <b>0</b> | <b>0</b>     | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>0</b>        | <b>0</b> | <b>0</b> |
| <b>Offense</b>        | <b>R/C</b> | <b>A</b> | <b>1-9yr</b> | <b>M</b> | <b>F</b> | <b>10-12yr</b> | <b>M</b> | <b>F</b> | <b>13yr</b> | <b>M</b> | <b>F</b> | <b>14yr</b> | <b>M</b> | <b>F</b> | <b>15yr</b> | <b>M</b> | <b>F</b> | <b>16yr</b> | <b>M</b> | <b>F</b> | <b>17yr</b> | <b>M</b> | <b>F</b> | <b>White</b> | <b>M</b> | <b>F</b> | <b>Black</b> | <b>M</b> | <b>F</b> | <b>Hisp</b> | <b>M</b> | <b>F</b> | <b>BiRacial</b> | <b>M</b> | <b>F</b> |

| Non Criminal              | R/C        | A        | 1-9yr        | M        | F        | 10-12yr        | M        | F        | 13yr        | M        | F        | 14yr        | M        | F        | 15yr        | M        | F        | 16yr        | M        | F        | 17yr        | M        | F        | White        | M        | F        | Black        | M        | F        | Hisp        | M        | F        | BiRacial        | M        | F        |
|---------------------------|------------|----------|--------------|----------|----------|----------------|----------|----------|-------------|----------|----------|-------------|----------|----------|-------------|----------|----------|-------------|----------|----------|-------------|----------|----------|--------------|----------|----------|--------------|----------|----------|-------------|----------|----------|-----------------|----------|----------|
| 9.41 MHL                  |            |          |              |          |          |                |          |          |             |          |          |             |          |          |             |          |          |             |          |          |             |          |          |              |          |          |              |          |          |             |          |          |                 |          |          |
| P.I.N.S.                  |            |          |              |          |          |                |          |          |             |          |          |             |          |          |             |          |          |             |          |          |             |          |          |              |          |          |              |          |          |             |          |          |                 |          |          |
| Juvenile Contacts         | 8          | 8        | 1            | 1        | 4        | 2              | 2        |          |             |          |          | 1           | 1        |          |             |          |          | 1           | 1        | 1        | 1           |          |          | 6            | 3        | 3        | 2            | 1        | 1        | 1           | 1        |          |                 |          |          |
| Runaways                  |            |          |              |          |          |                |          |          |             |          |          |             |          |          |             |          |          |             |          |          |             |          |          |              |          |          |              |          |          |             |          |          |                 |          |          |
| <b>Total Non Criminal</b> | <b>8</b>   | <b>8</b> | <b>1</b>     | <b>0</b> | <b>1</b> | <b>4</b>       | <b>2</b> | <b>2</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>1</b>    | <b>1</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b> | <b>1</b>    | <b>0</b> | <b>1</b> | <b>1</b>    | <b>0</b> | <b>0</b> | <b>6</b>     | <b>3</b> | <b>3</b> | <b>2</b>     | <b>1</b> | <b>1</b> | <b>1</b>    | <b>0</b> | <b>1</b> | <b>0</b>        | <b>0</b> |          |
| <b>Offense</b>            | <b>R/C</b> | <b>A</b> | <b>1-9yr</b> | <b>M</b> | <b>F</b> | <b>10-12yr</b> | <b>M</b> | <b>F</b> | <b>13yr</b> | <b>M</b> | <b>F</b> | <b>14yr</b> | <b>M</b> | <b>F</b> | <b>15yr</b> | <b>M</b> | <b>F</b> | <b>16yr</b> | <b>M</b> | <b>F</b> | <b>17yr</b> | <b>M</b> | <b>F</b> | <b>White</b> | <b>M</b> | <b>F</b> | <b>Black</b> | <b>M</b> | <b>F</b> | <b>Hisp</b> | <b>M</b> | <b>F</b> | <b>BiRacial</b> | <b>M</b> | <b>F</b> |

**Total Arrests 11**

| Disposition Of Juveniles                   | 1-9yr    | M        | F        | 10-15yr  | M        | F        | 16yr     | M        | F        | 17yr     | M        | F        |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Handled within department and released     |          |          |          | 2        | 2        |          |          |          |          |          |          |          |
| Referred to Port Jervis Youth Center       |          |          |          |          |          |          |          |          |          |          |          |          |
| Referred to Family Court/ Probation intake |          |          |          |          |          |          |          |          |          |          |          |          |
| Referred to Welfare Agency                 |          |          |          |          |          |          |          |          |          |          |          |          |
| Referred to outside police agency          |          |          |          |          |          |          |          |          |          |          |          |          |
| Referred to adult court system             |          |          |          |          |          |          |          |          |          |          |          |          |
| <b>Total</b>                               | <b>0</b> | <b>0</b> | <b>0</b> | <b>2</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>Total sum</b>                           | <b>2</b> |          |          |          |          |          |          |          |          |          |          |          |

*Det. Kyle Mitchell*

## FEBRUARY ANIMAL CONTROL REPORT

| Dispatched/# Contacts                     |                                  | Animals Euthanized |                    | Brought to shelter        |               |              |
|---|----------------------------------|--------------------|--------------------|---------------------------|---------------|--------------|
| Call Type                                 | # Calls                          | Type               | # Euthanized       | Type                      | #TOT Shelter  |              |
| Dog                                       | 11                               | Dog                | 0                  | Dog                       | 1             |              |
| Cat                                       | 3                                | Cat                | 1                  | Cat                       | 1             |              |
| Raccon                                    | 0                                | Raccon             | 0                  | Total                     | 2             |              |
| Bat/Bird/Snake                            | 2                                | Bat/Bird/Snake     | 0                  |                           |               |              |
| Wood Chuck                                | 0                                | Wood Chuck         | 0                  |                           |               |              |
| Skunk                                     | 1                                | Skunk              | 0                  | <b>Emergency Vet Care</b> |               |              |
| Possum                                    | 0                                | Possum             | 0                  | Dog                       | 0             |              |
| Bear                                      | 0                                | Squirrel           | 0                  | Cat                       | 1             |              |
| Squirrel                                  | 1                                | Total              | 1                  | Total                     | 1             |              |
| Other                                     | 0                                |                    |                    |                           |               |              |
| Total                                     | 1                                |                    |                    |                           |               |              |
| <b>Charges/Warnings</b>                   |                                  |                    |                    |                           |               |              |
| <b>Offenses</b>                           |                                  |                    | <b>Disposition</b> |                           |               |              |
|   |                                  |                    | <b>Warnings</b>    |                           |               |              |
| <b>Port Jervis City Code</b>              |                                  |                    | <b>App. Ticket</b> | <b>Written</b>            | <b>Verbal</b> | <b>Total</b> |
| PJCC 215-9                                | License and Tag Required         |                    | 0                  | 0                         | 2             | 2            |
| PHL 2141-1                                | Rabies Vaccination               |                    | 0                  | 0                         | 0             | 0            |
| PJCC 215-13                               | Dog Running at Large             |                    | 1                  | 0                         | 2             | 3            |
| PJCC 215-20                               | Nuisance By Animal               |                    | 0                  | 0                         | 0             | 0            |
| PJCC 215-12                               | Removal Of Feces Required        |                    | 0                  | 0                         | 0             | 0            |
| PJCC 215-14                               | Leashing Required                |                    | 0                  | 0                         | 0             | 0            |
| PJCC 389-2E                               | Animal in City Park              |                    | 0                  | 0                         | 0             | 0            |
| PJCC 535-4B                               | Maximum # of Domestic Animals    |                    | 0                  | 0                         | 0             | 0            |
| PJCC 215-27                               | Dangerous Dog                    |                    | 0                  | 0                         | 0             | 0            |
| <b>State of New York AGM - Article 26</b> |                                  |                    |                    |                           |               |              |
| 353                                       | Cruelty                          |                    | 0                  | 0                         | 0             | 0            |
| 353-a                                     | Aggravated Cruelty               |                    | 0                  | 0                         | 0             | 0            |
| 353-b                                     | Appropriate Shelter for Dog      |                    | 0                  | 0                         | 0             | 0            |
| 353-d                                     | Confinement of Companion Animals |                    | 0                  | 0                         | 0             | 0            |
| 355                                       | Abandonment of Animals           |                    | 0                  | 0                         | 0             | 0            |
|   | <b>Total</b>                     |                    | 0                  | 0                         | 0             | 0            |
| <b>Arrests</b>                            |                                  |                    |                    |                           |               |              |
| Apperance Tickets Written                 |                                  |                    | 1                  |                           |               |              |
| Ongoing Cruelty Investigations            |                                  |                    | 0                  |                           |               |              |

*Jeffery Ewing*  
Animal Control Officer



