

# CITY OF PORT JERVIS

P.O. BOX 1002  
20 HAMMOND STREET  
PORT JERVIS, NEW YORK 12771



## CODE COMMITTEE

February 7, 2024 (Wednesday) 6:30 p.m. Council Chambers

Chairman – Jason Vicchiariello

Members – Jacqueline Dennison

Maria Mann

Stanley Siegel

Also, present Mr. Rhodes, Mrs. Powrie, Mr. Rivera, and Ms. Quick.

### Pledge of Allegiance

Public Comment: None.

### Approval of the Minutes:

Motion by Mr. Siegel, seconded by Mrs. Dennison, for the approval of the December 6, 2023, Code Committee minutes.

AYE: 4    ABSENT: 0    NAY: 0    ABSTAIN: 0    CARRIED

Executive Session: None.

### Old Business:

#### ***Local law (4) Discuss Moratorium on Cannabis law and update.***

Mrs. Powrie provided an overview of the cannabis law to the new committee members.

#### ***Local law (3) Amend Chapter 535 -Mountain Conservation***

***-Waterfront Mixed Use District***

***-Bulk tables***

Mr. Vicchiariello stated that corporation counsel will review section 535 for additions, deletions, and verbiage changes and will report back to the committee. The committee held a lengthy discussion regarding lot size, minimum acreage for the mountain district, and potential water and sewer infrastructure. The committee voted to send the law to the city council for a public hearing and approval.

#### ***Local law (5) Amend Chapter 535 - Short -Term Rental Law.***

The code committee has decided to hold on this matter.

#### ***Update on 62 and 64 Sussex St and city owned property***

Mr. Vicchiariello stated that 62 Sussex Street is not owned by the City, however 64 Sussex is and the engineers have suggested that the structure be taken down. The committee was informed that a hearing to remove the structure had happened and that they would be contacting corporation counsel to proceed.

### New Business:

*Discuss request from City Clerk-Treasurer to amend City Charter section C6-17- Proceedings of collecting city taxes.*

The committee was not in favor of creating one bill but was in favor of bringing this to corporation counsel and considering the first portion of the bill to be sent out sooner.

**Building Official's Report:**

Mr. Rivera discussed business that should be opening soon and that any issues have been resolved.

**Fire Inspector's Report:**

Mr. Rivera informed the committee 189 Ball Streets elevator has been restored.

**Public Comment:** None.

**Adjournment:**

Motion by Mr. Siegel, seconded by Mrs. Mann to adjourn the meeting at 8:12 PM.

AYE: 4    ABSENT: 0    NAY: 0    ABSTAIN: 0    CARRIED

*The next scheduled meeting will be held on March 6, 2024, at 6:30 PM.*